

KIM JONG IL

ON ADDING BRILLIANCE TO COMRADE KIM IL SUNG'S IDEAS OF AND LEADERSHIP EXPLOITS IN THE YOUTH MOVEMENT

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Juche 109 (2020)**

WORKING PEOPLE OF THE WHOLE WORLD, UNITE!

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CONTENTS

LET US TRAIN THE YOUTH THOROUGHLY INTO THE RELIABLE SUCCESSORS TO THE REVOLUTIONARY CAUSE OF JUCHE (Excerpts)

Speech to Senior Officials of the Central Committee of the Workers' Party of Korea <i>January 17, 1990</i>	1
--	---

LET US DEVELOP OUR YOUTH MOVEMENT TO A NEW, HIGHER LEVEL (Excerpts)

Talk to Senior Officials in Charge of Youth Work <i>January 5, 1993</i>	22
--	----

ON DIRECTING EFFORTS TO THE WORK WITH THE YOUNG PEOPLE (Excerpts)

Talk to Senior Officials of the Central Committee of the Workers' Party of Korea <i>February 26, 1993</i>	50
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ON THE MISSION AND DUTY OF THE KIM IL SUNG SOCIALIST YOUTH LEAGUE

Talk to Senior Officials of the Central Committee of the Kim Il Sung Socialist Youth League <i>January 20, 1996</i>	60
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LET US EXALT THE BRILLIANCE OF COMRADE
KIM IL SUNG'S IDEA ON THE YOUTH MOVEMENT
AND THE ACHIEVEMENTS MADE UNDER HIS
LEADERSHIP

Discourse Given to Chongnyon Jonwi, Organ
of the Central Committee of the Kim Il Sung
Socialist Youth League on the Fifth Anniversary
of the Youth Day

<i>August 24, 1996</i>	68
1	69
2	80

**LET US TRAIN THE YOUTH
THOROUGHLY INTO THE
RELIABLE SUCCESSORS
TO THE REVOLUTIONARY
CAUSE OF JUCHE
(Excerpts)**

**Speech to Senior Officials of the Central
Committee of the Workers' Party of Korea**

January 17, 1990

Today marks the 44th anniversary of the founding of the League of Socialist Working Youth.

The LSWY is the one and only mass political organization of the young people in our country that educates youth on the revolutionary line and rallies them firmly behind the Party and mobilizes them powerfully to carry out Party policy.

The LSWY has grown up from deep historical roots.

In his youth the great leader originated the revolutionary youth movement in our country and fostered the core elements of the revolutionary youth organization in the crucible of the anti-Japanese revolutionary struggle, thus establishing the brilliant traditions of the youth movement in our country.

Based on the results and experiences of the youth

movement he personally achieved and accumulated during the anti-Japanese revolutionary struggle, the great leader, immediately after liberation, founded the Democratic Youth League, a mass youth organization involving young people of all walks of life and rallied the young people as a political force. Our Party reorganized the DYL into the LSWY in keeping with the requirement of the developing revolution and has been deeply concerned in strengthening and developing the LSWY organization continuously and educating the young people in a revolutionary way. Our Party trained the rising generations in a revolutionary way through their life in the Children's Union and LSWY. Today, our young people's ideological stance is commendable. They have a strong sense of organization and a high revolutionary spirit and are working devotedly in difficult and arduous jobs. They are at the forefront of socialist construction and respond enthusiastically to the Party's line and policy.

The young people are a source of trouble in many countries, but the young people in our country are the pillar shouldering revolution and construction and we are highly proud of them. For this reason, foreigners visiting our country often envy the ideological stance of our young people and acknowledge that we are ahead of others in the education of young people. We are naturally proud of having trained the young people so well.

But, we should not be complacent about our successes in working with young people nor should we neglect the education of young people.

Youth are the successors to the revolution. How to

educate young people is a vital problem deciding the future of the revolution and the destiny of our nation. Only when it trains young people well can a working-class party defend and develop the successes achieved in the revolution and construction and carry on the revolution through later generations. The historical lesson shows that if young people are not well-trained, the gains of revolution achieved through the long protracted and arduous struggle will be destroyed and we shall be unable to accomplish the revolutionary cause opened up by the leader.

Now that the new generation appears as the main force of revolution in our country, the education of young people poses itself as a more important problem in succeeding and accomplishing through the generations the revolutionary cause of Juche pioneered by the great leader.

While consolidating and developing the successes achieved in the work with young people, we should further strengthen this work in keeping with the requirements of the prevailing situation and developing revolution and thus train all the young people to be the reliable successors to our revolutionary cause.

In order to ensure young people become reliable successors to the revolution, ideological education should first be intensified.

The successful ideological education of young people will make it possible to arm them with the revolutionary idea of our Party and to train them into becoming ardent revolutionaries who are ready to devote all their

lives to the Korean revolution. If the ideological education of young people is not intensified, and neglected even slightly, they would become ingrained with bourgeois ideology; they are likely to become indolent and pursue a corrupt and degenerate life, hating work and loafing on the job. If such a way of life is allowed, they will not be able to carry out the revolution or pass on the revolutionary spirit.

In the future, too, we should exert great efforts on the education of young people so that they become ardent revolutionaries of a Juche type.

Young people should arm themselves thoroughly with the Juche idea which is the most correct guiding ideology of the revolution and construction, as well as the one and only revolutionary world outlook that our young people must acquire. It is only when they are ingrained in the Juche idea that they can make the Juche idea their unshakeable conviction, think and act as required by the Juche idea anywhere and anytime and carry forward and accomplish the revolutionary cause of Juche through the generations. A profound study of the principles of the Juche idea should be conducted among young people, so that they will accept the idea as an unshakeable revolutionary world outlook and work and live only as required by it.

The brilliant traditions of the anti-Japanese revolution established by the great leader are the historical root and bloodline of our revolution. By strengthening the education in the revolutionary traditions among young people and equipping them firmly with these traditions

we can make sure that they live and fight cherishing the revolutionary spirit of the anti-Japanese struggle.

What is important in the education in the revolutionary traditions is to learn from the revolutionary spirit of the anti-Japanese revolutionary fighters. Trusting and following only the leader, the anti-Japanese revolutionary veterans fought for the liberation of the country convinced of victory of the Korean revolution. They emerged victorious in the struggle against the Japanese imperialists, overcoming all sorts of hardships displaying the revolutionary spirit of self-reliance and fortitude. Once they arm themselves firmly with the revolutionary spirit of the anti-Japanese veterans, young people can defend the Party and the leader resolutely in any arduous and complex circumstances and fight on devotedly for the accomplishment of the revolutionary cause of Juche. We should strengthen the education in the revolutionary traditions among young people so that they will learn from the spirit of the anti-Japanese fighters, the unfailing loyalty to the leader, the conviction in the sure victory of the revolution and the revolutionary spirit of self-reliance and fortitude with which to carry out the revolutionary tasks overcoming all hardships and embody them in their work and life. In particular, young people should follow the examples set by Kim Hyok and Cha Kwang Su and other young communists, working and living as they did.

The revolutionary education and class education must be intensified among young people.

The exploiter class still exists in the world and the

severe class struggle between the working class and exploiting class and between socialism and capitalism is still going on. ... Under these circumstances, unless the revolutionary education and class education is conducted properly among the young people who have grown up free from trouble under the care of our Party without experiencing exploitation by landlords and capitalists, they cannot fight resolutely against the exploiter class and for the revolutionary cause of the working class. Today, intensifying the revolutionary and class education among young people is the most urgent task in making them politically and ideologically ready and in training them in a revolutionary way.

What is important in revolutionary and class education is to help young people acquire the viewpoint of the working class. Only then, can they see and judge everything from the standpoint of the working class and maintain thoroughly the revolutionary principle of the working class in any difficult and complicated situation.

The next in importance in revolutionary and class education is to make young people hate the exploiter class and the exploiting system and fight resolutely against them. To this end, they should come to a theoretical understanding of the exploiting nature of landlords and capitalists and the reactionary nature of imperialism and its corruption. We should also inform the young people of the crafty schemes of the imperialists to destroy the socialist countries under the label of “peace” and “aid,” so that they will carry on the fight without any illusions. ...

Another important factor in revolutionary and class

education is to educate young people to fight against revisionism. We should strengthen anti-revisionist education among young people, so that they have a clear understanding of the reactionary nature and harm of modern revisionism and fight against flunkeyism and dogmatism resolutely. In this way any trivial element of revisionism must not be allowed to infiltrate their minds.

Education in socialist patriotism should also be intensified among young people.

It is only when young people are educated in the spirit of ardently loving the socialist homeland that they can be loyal to the Party and the leader and devote all their efforts towards the prosperity of the socialist homeland.

What is important in education in socialist patriotism is to provide a clear understanding of the advantages of our socialist system. Our socialist system is one that provides the rising generation with food, clothing and learning and brings them up to be the pillar of the country. The fact that our socialist system is a benevolent one which cares for the rising generation was demonstrated by the triplets soldiers participating in the second congress of the LSWY workers in the People's Army. Nine groups of triplets serving as soldiers participated in this congress. When the great leader met them and had his photo taken with them, he said that all the triplets were the sons and daughters of the Party. As the great leader put it, all the triplets soldiers would not have survived if they had not been born in our socialist system. Mother's milk is not always enough to suckle a child, but under the care of the Party and the

advantageous socialist system they grew up without any trouble and became admirable soldiers. Indeed, these triplets grew up receiving nutriments provided by the Party and enjoying its care, not only their mothers' milk. It is laudable that we built the Pyongyang Maternity Hospital. Our Party spares nothing for the rising generation. Our Party is giving the children the best of care. As a matter of fact, our children are growing up happily under the fine socialist system established by the great leader. By giving good examples we should make young people clearly understand that our socialist system is the most advantageous system in the world. In this way we must see to it that they value and love the system and fight devotedly to consolidate it further.

Young people should love and take good care of their native villages, mountains and rivers and their workplaces and work hard to make them prosperous. This is a detailed expression of patriotism. All young people have their own native villages, mountains and rivers and workplaces where they are leading a worthwhile and creative life. However, some young people have no habit of loving their native villages, mountains and rivers and workplaces nor do they make efforts to build them up more splendidly. We should educate young people to value and love their work and living environments so that they will make their motherland a better place to live in.

If we are to encourage young people to love their environments it is necessary to compose many songs about their native places and their homeland and popularize them widely. Songs about native villages and the country

should be made based on the specific realities and be given a profound meaning. As patriotism is expressed in the delicate feelings of people, the songs for the native villages and the homeland must reflect the specific realities and lives to arouse the feelings of people; only then, can songs touch people's hearts. It is also advisable to compose many songs about Pyongyang and to disseminate them widely. The labour of young people who are rendering distinguished services for the prosperity of the socialist homeland must be reflected in songs; it would be good to popularize such songs. There should be songs about young soldiers who are making great achievements in socialist construction sites. The subjects should be found in the specific life of every construction site where soldiers are working hard and, using these examples as a guide, interesting songs about the relationship between soldiers and the people should be composed.

The young people should be equipped with the Korean-nation-first spirit.

The Korean nation is a sagacious nation which boasts a long history and culture stretching over several thousand years with one blood and one language. There are many nations in the world but only the Korean nation has such a long history and brilliant culture as a homogeneous nation living in one territory from ancient times. The Korean nation is demonstrating the dignity and honour of the nation even more powerfully in the era of the Workers' Party. Today, our nation is taking the lead in building a socialist paradise which guarantees an independent

and creative life to the full. This is achieved under the banner of the Juche idea, following the great Comrade Kim Il Sung, the sun of the nation, and under the leadership of the Workers' Party of Korea.

We must make sure that young people come to a profound understanding that the Korean nation is a sagacious nation with a long history and culture and that it is now in the vanguard of the struggle to realize the independence of the masses of the people completely, following the leadership of the great leader and the great Party under the banner of the Juche idea; it will make them preserve the dignity and honour of the nation with a high sense of national pride and strive to extol them.

The education of young people should be conducted in different forms to suit their characteristics and preparedness.

At present, the education of young people is conducted in the same way as that of well-prepared Party members or elderly people instead of being conducted to suit their characteristics. It is wrong. Young people are full of curiosity and desire to do things and do not spare themselves when they work; and they play merrily when they relax. Only when the education of young people takes such characteristics into account, can we achieve a success.

Different kinds of meetings such as lectures, study presentations and interviews are appropriate methods of educating young people in groups. If such meetings are organized for young people and adapted to their

characteristics, it will ensure that the education of young people is successful.

The Party organizations and LSWY organizations should organize such meetings among young people at every opportunity, combined with the implementation of their revolutionary tasks and as suited to their psychological characteristics.

The education of young people through publications should be one of the primary concerns.

Newspapers and publications of different kinds carry on news and information on nature and society. By reading different publications, young people will understand the line and policy of our Party, and acquire a broad knowledge of nature and society. Therefore, young people should be encouraged to read various publications including newspapers and magazines. In particular, publications for young people such as the newspaper *Rodong Chongnyon* and the magazine *Chongnyon Saenghwal* should be adapted to the hobbies and demands of young people and used effectively for their education.

Art works are also a powerful educational medium. Young people who have a sense of what is new and have an enterprising spirit can enrich their education ideologically and spiritually through works of art. So we must be deeply concerned about educating young people through art works.

Among art works, education through films is important. As an art with a strong visual and political appeal, films are an appropriate educational medium for the collective education of young people.

For the successful education of young people, many films dealing with their lives should be produced. There are plenty of materials that can be used to depict young people's lives as themes. There is the film production practice group at the Pyongyang University of Dramatic and Cinematic Arts. It should be reorganized into a youth and children film production group, where many films based on the lives of youth should be made. The LSWY Central Committee should provide this film production group with the materials for producing such films. The LSWY Central Committee is aware of all the positive and negative behaviour manifested in the work and life of young people for it guides their organizational and ideological lives. It can thus provide the topics of films to be produced to educate young people.

In addition to producing many films dealing with young people's lives, we should organize the work to represent examples of heroes of films including film shows and the meeting of emulating heroes.

Young people have the ability to perceive the new, follow good examples and try to win fame by doing something better than others. Their mental character shows that education through positive examples is a good method for educating young people. This approach to education is a powerful way that accords with not only the young people's characteristics but also the essence of the socialist system.

In our country, among young people of the new generation, many laudable deeds are performed and admired by thousands of people, following the examples

of the preceding generation. At present many young people are rendering distinguished service by devoting their priceless lives in the socialist construction sites for the prosperity of the country and in the front line to defend the country from enemy invasion; the laudable deeds to dedicate their all for the country, the people and their comrades are manifest among many young people. We must give wide publicity to their heroic and communist deeds, using publications and other different mass media.

Nowadays a large number of young people come out for the water course project and are rendering distinguished services in their work, true to the Party's seeking to accomplish the irrigation system at a higher level. If young people in other countries performed such exploits, these countries would talk a lot about them. Through newspapers and broadcasting we should introduce and disseminate widely information about how young people are gaining great successes taking the lead in the difficult and labour-intensive work of socialist construction, including the struggle of young people mobilized in the water course project, and give prominence to them.

The education of young people should take into account the characteristics of their social strata.

The education of university students should be a particular concern and it should be organized to suit their special nature.

The university students are the reserves of national cadres who will shoulder the destiny of the future of our revolution and country. University days are an important

period in which a student's world outlook becomes wider. Consequently, training them in a revolutionary way by strengthening the ideological education is a vital problem the outcome of which decides the future of the revolution and the destiny of the nation.

Our Party has been so far successful in the ideological education of university students. At present the ideological state of university students in our country is sound. In the world only our university students are sound politically and morally and simple and honest. We must not neglect the education of university students. While exerting sincere efforts to improve scholarship among university students, we must imbue them thoroughly with the revolutionary idea of our Party by strengthening ideological education and make them reliable national cadres with an unshakeable Juche revolutionary outlook on the world.

If we are to educate university students properly it is imperative to build up the university LSWY organizations with able people and improve their roles. As the university students are young people, the LSWY organizations must naturally have charge of ideological education among them.

In order to improve the functions and role of university LSWY organizations, we should supplement the necessary parts of their organizational structure. In addition to this, professional LSWY workers should be chosen among sound people. We should take stock of all chairmen of LSWY organizations in universities and allow only the officials prepared politically and practically to remain in their posts.

For success in educating university students, their teachers, too, must be trained soundly. The ideological and mental state of university students mirror that of their teachers. We should intensify ideological education among the teachers so that they will be ingrained deeply in our Party's ideas and work hard to train students to serve the Party, the leader, the country and the people conscientiously.

Young people must be encouraged to keep forging ahead in socialist economic construction.

This is one of the important ways to train them on a revolutionary line in practical struggle. In order to train young people into being the revolutionary successors we should school them in practice, while equipping them with our Party's idea through intensified ideological education. People are trained continuously and grow into revolutionaries in the arduous and complicated practice to transform nature and society. If young people are to be trained in a revolutionary way in our country where socialist economic construction is going on dynamically, they should take the lead in the struggle to transform nature and increase production. If young people struggle actively in difficult and labour-intensive work in economic construction, they will be trained ideologically and mentally and acquire the knowledge, experience and methods needed to transform nature and society.

For young people to take the lead in socialist economic construction is of great significance in carrying out successfully the Third Seven-Year Plan and in achieving the complete victory of socialism. Our Party

has set forth the strategic task of carrying out the Third Seven-Year Plan, a grand target of socialist construction, and going through another seven-year plan, thus scaling the high peak towards the complete victory of socialism. To materialize such strategic tasks ardent young people should be the ones who strive to overcome the difficult points in the work of every socialist economic construction site.

Our Party intends to presently convene a national conference of young activists to inspire young people to the struggle of economic construction for the complete victory of socialism. We should encourage young people to demonstrate all their strength and talents and perform extraordinary feats in all fields of socialist economic construction, true to the militant call of our Party, thereby exalting the honour of young builders.

First of all, all young people must set an example in carrying out their share of the national economic plan.

What is important in carrying out the Third Seven-Year Plan and developing the national economy is that all sectors and units should carry out the national economic plan successfully. If so, an upsurge will be brought about in socialist economic construction. The 17th Plenary Meeting of the Sixth Party Central Committee appealed for a new upsurge in socialist economic construction by carrying out the national economic plan this year, the first year of the 1990s, through a powerful struggle for increased production and economy. The national economic plan will be implemented successfully when the people in every unit carry out their tasks with

credit. Young people work in all areas and units where the national economic plan is put into effect. Being deeply aware that if they carry out their share in the national economic plan, the economic plan as a whole will be implemented and the national economy will be developed, young people must set an example by applying all their talents and creativity to the national economic plan on daily, monthly, quarterly and item by item basis.

Young people must be a shock brigade in important construction projects.

Important construction projects are battlefields young people should naturally be involved in and are honourable workplaces where they can perform extraordinary feats of labour.

Our Party has called young people to the important construction projects to transform nature and build impressive edifices; every time young people have voluntarily responded to the call of the Party and rendered distinguished services. Major construction projects in the era of the Workers' Party such as the Haeju-Hasong Railway, the Northern Railway, the Songnam Youth Coal Mine, the Kanggye Youth Power Station, the Namhung Youth Chemical Complex, the Samjiyon Revolutionary Site, the Kim Il Sung Stadium, the Tower of the Juche Idea, the May Day Stadium and the Kwangbok Street are associated with the courageous exploits of young people.

In the 1990s, too, we should build many structures including large power stations, the second stage of the Sunchon Vinalon Complex, the Sariwon Potassic Fertilizer

Complex, dwellings for 50 000 families in Pyongyang, the reclamation of tideland in the west coast, railways and motorways. As in the past so in the 1990s, too, young people should display their talents and courage in the major construction projects so as to increase the wealth of the country and the people.

Young people must be the vanguard in developing science and technology in the country.

At present, developing science and technology of the country is an important task to occupy the material fortress of communism successfully by making the national economy Juche-oriented, modern and scientifically-based. Only by developing science and technology of the country rapidly can we modernize the national economy, increase production on a higher scientific and technical foundation and satisfy the increasing living needs of the people. However, it is not a simple task to develop science and technology rapidly. So young people who are susceptible to the new and are endowed with an enterprising spirit must respond actively to the development of the nation's needs for science and technology. They must know science and technology inside out in their jobs, make positive efforts to acquire more advanced scientific and technological knowledge and stand in the vanguard of technical innovation. Young people of the new generation must study hard with a firm determination to support the country by occupying the fortress of science; they should gain their doctoral degrees in their twenties and thirties and take an active part in the technical innovation movement so as to

become the masters of inventions.

To help young people to take the lead in socialist economic construction, different kinds of mass campaigns should be launched vigorously among them.

The youth shock brigade movement is a progress movement to carry out the economic tasks by collective innovation. Through the shock brigade movement among young people, great successes have been achieved so far in production, construction and technical development. In the future, too, different kinds of such movement should be launched among young people, so that an upsurge can be brought about in production and construction and they can be trained in a revolutionary way.

If we are to prepare them thoroughly politically and ideologically and make them stand in the vanguard of socialist economic construction, Party workers should pay deep attention to their work with young people.

How to educate young people is a vital problem concerning the future of the revolution, so Party workers should be deeply concerned about this work and strengthen it, bringing them up to become reliable successors to our revolution.

For the success in work with young people, Party workers at all levels should go deep among young people.

Nowadays many Party workers acknowledge that their work with young people is important, but it is sometimes mere talk; they do not get among young people, leaving this work exclusively to LSWY organizations. Without mingling with young people, Party workers will not be able to respond to the preparedness, aspirations and

demands of young people.

Bearing in mind the intention of the Party is to work well with young people, Party workers should mix with young people, understand their preparedness, mental state, aspirations and desires and educate them according to their background, so as to rally them firmly behind the Party and motivate them in carrying out their revolutionary task.

The officials of the Department of Youth and Three-Revolution Team Affairs of the Party Central Committee must be first to go among young people of all levels and work with them. At present, the officials of this department are only interested in work with the speed campaign youth shock brigade and the art and literary activities of youth and children in the extracurricular educational institutes; they fail to go among students and young people in factories and rural communities.

Unless officials of this department go among young people they cannot get to understand their actual conditions nor can they take effective measures for their education. No matter how busy they are, the officials should often mix with young people of all levels, take stock of the reality and work with them accordingly. In particular, officials should often go among university students. They should frequently visit universities in Pyongyang and conduct various forms of political work including lectures, though they may not be able to visit so often universities in the provinces.

The officials of the departments of youth and three-revolution team affairs of provincial, city and county Party

committees and senior officials of Party committees at all levels should go among young people and work skilfully with them.

The senior Party workers including the chief secretaries of provincial, city and county Party committees should visit universities and all other schools under their jurisdiction, get students together and conduct educational work of various forms. Now that there are many suitable theatres and halls not only in Pyongyang but everywhere in the country, Party workers can call university students and other young people there and launch educational work substantially in different forms such as lectures, seminars and presentations. If an appealing film is screened after such meetings, it would be helpful in the general education of young people.

**LET US DEVELOP OUR YOUTH
MOVEMENT TO A NEW,
HIGHER LEVEL
(Excerpts)**

Talk to Senior Officials in Charge of Youth Work

January 5, 1993

The Eighth Congress of the League of Socialist Working Youth of Korea will be convened in February this year. It will be a congress of single-hearted unity and loyalty of the heirs to the revolutionary cause of Juche who are unfailingly loyal to the Party, a glorious congress of victors who are safeguarding and bringing greater honour to our people-centred socialism, whatever the storm. With this congress as an impetus, we must develop our youth movement to a new, higher level.

How the youth movement develops is an important matter affecting the future of the Party, the revolution and the nation. The youth question is the matter of training young people into builders of a new society and heirs to the revolution, and the youth movement is a movement for young people to safeguard the revolutionary cause of the Party and carry it to fulfilment through the generations.

The youth movement is a component of the

revolutionary movement to achieve the independence of the masses, and young people form a part of the main force of the revolution which is aimed at attaining the independence of the people. The cause of the masses for independence is continued through the generations. Therefore, its final victory depends on how young people are trained as staunch heirs to the revolution. The fundamental mission of the socialist youth movement is to train young people into a staunch main force of, and heirs to, the revolution so that they continue to advance the cause of independence for the masses to completion through the generations.

Ever since he embarked on the road of the revolution, the great leader Comrade Kim Il Sung has regarded the youth question as a strategic matter affecting the destiny of the revolution, put forward ideas and theories on the youth movement on the basis of the Juche idea in each period and at each stage of the revolution and has wisely led the youth movement in our country. The great leader began his revolutionary activities by preparing revolutionary ranks of young people of the new generation whom he had educated and rallied. The Korean communist movement and youth movement, having taken root in the Down-with-Imperialism Union, advanced more vigorously with the formation of the Young Communist League of Korea and, in the course of this, the glorious traditions of the youth movement were created. The traditions of the Korean youth movement are ideological and spiritual wealth and a cornerstone ensuring the triumphant advance of our youth movement for the

generations to come. The Korean youth movement has been able to strengthen and develop as the Juche-oriented socialist youth movement of our own style thanks to the outstanding ideas and theories on the youth movement and the glorious traditions created by the leader.

The socialist youth movement is a revolutionary youth movement upholding the ideas and leadership of the party.

Upholding the party's ideas and leadership is the lifeblood of a socialist youth movement. Only when it upholds the party's ideas and leadership can a socialist youth movement maintain its revolutionary character, achieve the unity of the ranks of young people in ideology and purpose and their cohesion and staunchly defend the cause of the party and implement it.

The main aspect of supporting the party's ideas and leadership is to imbue young people with the party's ideology. This means that all the young people are equipped with the party's ideology and think and act in accordance with it, and that the youth organization conducts its building and activities based strictly on the party's ideology. The party's ideology is the sole guiding principle of the youth movement. If capitalist and other outmoded ideas infiltrate the socialist youth movement, the youth organization will degenerate and collapse.

Another important aspect of supporting the party's ideas and leadership is for youth organizations to establish a revolutionary order of work and discipline by which they regard the party's lines and policies as their guideline and conduct their activities under the leadership

of the party. The leadership of a working-class party is the basic guarantee for the socialist youth movement to develop along revolutionary lines. Historical lessons show that when the youth movement remains outside the leadership of a working-class party it may be duped by the counterrevolutionary forces.

The party's ideas and leadership must be supported invariably through the generations. Even though one generation of the youth movement is replaced by another and the revolutionary situation and revolutionary tasks change, the principle of upholding the party's ideas and leadership must invariably be maintained. The Party's leadership system has now been established firmly in the League of Socialist Working Youth of Korea and the modelling of the young people's ranks on the Juche idea is developing to a higher level. Knowing only the Party's ideas and leadership and upholding them through the generations is the traditional working spirit of our young people and an essential trait of the Korean youth movement.

The socialist youth movement is a mass youth movement uniting the broad sections of young people closely behind the party.

Uniting young people closely around the party is the fundamental requirement of the socialist youth movement. Preparing young people fully as the main force of and heirs to the revolution is an important task for the socialist youth movement, and this is achieved through the work of firmly rallying the masses of young people around the Party by providing them with political

awareness and organizing them.

In order to unite the broad sections of young people closely behind the party, the youth organization must be built as a single, mass-based organization. Only then will it be a youth organization embracing the broad sections of young people from all walks of life, and will it also be possible to eliminate dissipation in the youth movement and ensure the unity of young people in ideology, purpose and action by rallying them in a single organization. If we leave a large number of young people outside the youth organization by taking into consideration only their class origin and preparedness or disperse the young people by forming a variety of youth organizations, we will be unable to prevent the division of the youth movement and achieve the unity and cohesion of the masses of young people.

Today all the young people in our country are leading a life in an organization of the League of Socialist Working Youth of Korea and, in the course of this, are growing up into reliable heirs to the revolution and genuine young vanguards of the Party. It is the true feature of our youth movement that all the young people lead a life faithfully in an organization of the League of Socialist Working Youth of Korea and temper themselves in a revolutionary manner. The invincibility and stability of the Korean youth movement lie in the fact that all the young people have achieved single-hearted unity in their ranks, united closely behind the Party in a single, mass-based youth organization.

The socialist youth movement is a highly militant

youth movement which carries out without reservation the revolutionary tasks entrusted to it by the party, however difficult the conditions and circumstances.

Because of the characteristics of young people the youth movement should naturally be militant. Militancy is indicative of the strong revolutionary spirit of young people. But not every youth movement becomes a militant movement. The militancy of a youth movement is determined by its aim and by the ideological and moral excellence of the young people in it. A youth movement becomes a highly militant movement when its aim is to carry out the noble cause of the party so as to achieve independence for the masses, and when all the young people have the strong revolutionary spirit of carrying out the tasks entrusted to them by the party, whatever the adversity. The level of the revolutionary spirit of the young people in it determines the level of the militancy of the youth movement.

The indomitable revolutionary spirit of the Korean young people indicates their heroic and militant fighting spirit. Our young people have braved a sea of blood and a sea of fire by displaying the indomitable revolutionary spirit, and they have also been successful in carrying out the difficult struggle to build an independent national economy on the ruins by displaying the strong revolutionary spirit of self-reliance and fortitude. Today our young people are making breakthroughs in the building of socialism by bearing the brunt of the struggle and are displaying mass heroism to the full. Although one generation is replaced by another continually with

progress in the revolution, the indefatigable revolutionary spirit of the Korean young people remains unaltered. Living and fighting by displaying the indomitable revolutionary spirit is our young people's steadfast will and militant style of work.

Unfailing loyalty to the Party, a strong spirit of unity and organization with which all the young people move as one united around the Party single-heartedly and a high degree of fighting efficiency in carrying out the revolutionary tasks entrusted to them by the Party to the end, with no conditions attached, are the essential traits and excellence of the Korean youth movement. No youth movement in any other country has such brilliant youth-movement traditions and is advancing so vigorously, displaying its might to the full, as the Korean youth movement does.

The fundamental principle of the socialist youth movement is that it should be developed into a loyal movement which upholds the party's ideas and leadership, into a mass movement which unites wide sections of the young people around the party, and into a militant movement which carries out the revolutionary tasks entrusted to it by the party with no conditions attached. We must adhere to the fundamental principle of the socialist youth movement the validity and vitality of which have been proved, and must develop our youth movement to meet the requirements of the present situation.

The central task facing the Korean youth movement at present is to prepare the young people more fully as a young vanguard that upholds the Party's leadership

and staunchly defends and develops our people-centred socialism.

Regarding our people-centred socialism, which is advancing triumphantly despite the severe trials it has been facing since socialism suffered a setback in several countries, as a thorn in their flesh, the imperialists and reactionaries are resorting to vicious methods to bring political and military pressure to bear on us, as well as imposing an economic blockade against our country in an attempt to crush us.

Our Party will continue to advance along the Juche road however complicated the situation in the neighbouring countries may be. It is our Party's firm determination and indomitable will to defend our people-centred socialism staunchly and bring honour to it, whatever the situation.

With the firm belief that we will emerge victorious as long as the immortal Juche idea lights the way ahead of us and as long as we are led by the great Party, the young people must defend our people-centred socialism and bring greater honour to it as the guards and death-defying corps of the Party. "Young people, be the guards and death-defying corps of the Party who defend and bring honour to our people-centred socialism!"—this is the revolutionary slogan which our Party has raised for the young people now.

Our Party entrusts its future and the future of the revolution entirely to the young people and sees its continuous strengthening and development and the assured victory of our people-centred socialism in

fully preparing them to be a young vanguard that is unfailingly loyal to the Party and the revolution. This is an expression of our Party's great trust in and expectations of the young people.

The destiny of the Party and socialism is the destiny of the young people, and the destiny of the young people is the destiny of the Party and socialism. Only under the care of the Party can the young people prepare themselves as the young vanguard of the Party who enjoy valuable socio-political integrity, and only in a people-centred socialist society can they enjoy a worthy, independent and creative life and bring their far-reaching ambitions and ideals into full bloom. It is in the embrace of the Party that takes care of their destiny that the young people are guided to bring eternal honour to their socio-political integrity, and it is also in the embrace of the Party and the socialist country that they enjoy today's worthwhile life and are shaping a bright future. We must train the young people to form a staunch young vanguard and reserve for the Party in order to strengthen and develop the Party steadily, and we must train them well as the pillars of the country and the nation and as the builders of socialism in order to safeguard and develop socialism. If we deal with the youth correctly and train young people as a genuine young vanguard for the Party and as reliable builders of socialism, we will be able to strengthen the Party continuously and accomplish the cause of socialism; otherwise, the Party will collapse and the cause of socialism will fail. This is shown clearly by the fact that, because of the failure to deal

with the youth correctly in several countries which were building socialism in the past, the young people were inveigled into standing at the forefront of the anti-socialist movement of the renegades of the revolution, with not a thought about the party that had provided them with political integrity, or about their socialist country that had allowed their worthwhile life to bloom.

We must always regard the question of young people as an important matter affecting the destiny of the Party and socialism, and must develop the youth movement so that all the young people form a genuine young vanguard sharing its destiny with the Party, and become stalwarts who fight staunchly for the victory of the cause of socialism.

Young people must form a genuine young vanguard for our Party that entrusts its destiny wholly to the Party and lives solely for the Party, dedicating every single moment of its life to the Party, and laying down its life for the sake of the Party.

Young people must staunchly defend and safeguard the Party politically and ideologically and with their lives. They must resolutely defend the Juche idea, the revolutionary idea of our Party, regarding it as the most essential element of their life and struggle, and must devote their youth and life without hesitation at the forefront of the struggle to defend and safeguard the Party politically and ideologically, even at the cost of their lives. They must have a firm resolve to act as a fortress and shield in the life-and-death battle to defend the Party. They must always regard it as the starting point

of their work and life to ensure the prestige and authority of the Party in every possible way and must make no compromise or concession in this matter. They must strive to preserve the purity of and glorify the Party's revolutionary achievements.

Young people must fight through thick and thin in order to implement the Party's lines and policies. The Party's lines and policies must always be their faith and their own will. The young people must have the spirit of absolute and unconditional regard for the Party's lines and policies and carry them out, whatever the circumstances and conditions, by displaying their youthful energy and wisdom to the full. When Party members kindle an effort to implement the Party's lines and policies, the young people must become flames.

Young people must be reliable builders of socialism.

Young people must bear the brunt of the struggle to build socialism. A person's youth is a period of great strength and overflowing energy. If one seeks comfort and an easy job in one's youth, one cannot succeed in one's life or conduct the revolution to the last. Young people must display their youthful wisdom and valour in making a breakthrough in the building of socialism by bearing the brunt of the struggle. The worthwhile life led by young people should be resplendent with creative labour and innovative achievements. At all posts of socialist construction young people must devote all their youthful ardour to the creation of new norms and new records and, by displaying mass heroism, become heroes of creation and construction who bring honour to the era

of the Workers' Party.

Young people must become the vanguard of the three revolutions—ideological, technological and cultural. They must make themselves revolutionaries and assimilate themselves to the working class and thus prepare themselves as stalwart communists of a Juche type and set an example for all the members of society to follow in the ideological revolution. They must accelerate the technological revolution to raise the levels of science and technology in our country as quickly as possible; they must be standard-bearers in the mass technical innovation movement, eliminate lethargy, conservatism and mysticism and solve with daring the scientific and technological problems raised in making the national economy Juche-based, modern and scientific. Young people must also be the main force in eliminating every aspect of an outdated way of life from all spheres of social life and in creating and developing the culture of the working class, a socialist culture. The young people must be pioneers of the ideological revolution, the forerunners of the technological revolution and the leaders of the cultural revolution.

National defence is the honourable duty of defending and guarding the honour of the socialist country, the cradle of our people's flowering socialist life, and of safeguarding the citadel of socialism. The young people should attach great importance to military affairs and consider it their most noble duty to serve in the People's Army. All the young people must be determined to fight a decisive battle to defend the dignity of the country and

the nation if the imperialist aggressors attack us; they must take an active part in military training and always maintain sharp revolutionary vigilance and keep themselves alert and ready.

In order to develop our youth movement to a new, higher level, all the organizations of the LSWYK must put the main effort into the internal work of the league.

The internal work of the league is fundamental work to equip its members with the idea of the Party, unite them closely around the Party and train them to form a genuine young vanguard of the Party by enhancing its militant functions and role. Only when they put the main stress on the internal work of the league can the organizations of the LSWYK fulfil their mission and duty as political organizations satisfactorily. If LSWYK organizations do not channel their efforts into the internal work of the league, being preoccupied with administrative and economic affairs, they will not be able to educate and temper the young people in a revolutionary manner and the LSWYK may ultimately become a lethargic organization. The organizations of the LSWYK should put a decisive end to the practice of getting bogged down in administrative and economic affairs and channel their main efforts into improving the internal work of the league.

Ideological education should be improved to equip young people fully with the revolutionary idea of the Party. It is only when ideological education is intensified among young people that they will cherish loyalty to the Party and preserve their political integrity. Young people

must arm themselves securely with the Juche outlook on the revolution and on life clarified by our Party and thus fully acquire the ideological and moral qualities of revolutionaries of the Juche type.

Loyalty to the Party is the basic quality of a revolutionary of the Juche type. Loyalty to the Party should be clear and pure as well as sincere and unswerving. It is only when one cherishes loyalty to the Party as a requirement of life instead of as a sense of duty that one can support the Party wholeheartedly and unswervingly, whatever the adversity. Young people must follow the Party, believing in it as the shaper and protector of their destiny, and should ensure that loyalty underlies their faith, conscience, morality and everyday life.

Young people must have a firm belief in the justice of the cause of socialism and in its victory, as well as a strong will to defend socialism to the end. The building of socialism is a difficult undertaking to transform nature, society and people as required by the Juche idea, and it is accompanied by acute struggle against the imperialists and reactionaries. The revolutionary path for building socialism is a path for cultivating a firm belief and a strong will. Developing a firm belief and a strong will in carrying out the cause of socialism is necessary for everyone, but it is still more important for the younger generation who have experienced neither exploitation and oppression nor trials.

Faith in socialism and a socialist will are based on a conviction in the superiority and vitality of socialism.

Socialist society is the most progressive and viable of societies, and it embodies the intrinsic requirements of the masses. The fundamental superiority of our socialism lies in that it provides the people with an independent and creative political, economic, ideological and cultural life.

The superiority and vitality of socialism over capitalism mean the superiority and vitality of collectivism over individualism. Individualism gives rise to every manner of subordination and inequality, antagonism and conflict, infringes upon the independence of people and obstructs the sound development of society. By contrast, collectivism ensures freedom and equality, cooperation and unity, fully defends the independence of people and gives a strong impetus to social progress. The advantages and vitality of collectivism find their highest expression in the socio-political organism, the integral whole of the leader, the Party and the masses.

It is the irresistible trend of history for society to develop in accordance with the masses' aspirations and demands for independence, and it is inevitable that socialism, which fully embodies the intrinsic requirements of the people, will emerge victorious. Young people must be fully aware of the reactionary nature, the corruption and the inevitability of the downfall of capitalist society that is based on individualism and where money is everything; they should also have the firm belief that socialism is the best society and its victory is certain, as well as a strong will to defend socialism to the last. They must be confident in and optimistic about the victory of socialism and display great revolutionary spirit so as to

brave whatever trials and difficulties may lie in the way of the advance of the cause of socialism.

Socialist patriotism is the genuine idea of loving the country and the nation; it links the destiny of the country and the nation to socialism; it is an ardent revolutionary spirit which sets great store by the independence of the country and the nation and enables people to fight staunchly for the strengthening, the development and the prosperity of their socialist country. The hearts of young people must always burn with ardent love for their socialist country.

For young people to cherish the spirit of socialist patriotism, they must acquire the Juche-oriented view of and attitude towards their country. It is only when one views one's country not simply as a place where one's ancestors have lived for generations, but in close combination with the masses' desire for independence, that socialist patriotism can strike root deep in one's heart. The motherland, which embodies the masses' desire for independence, should guarantee an independent, creative, and worthwhile life for the people and happiness for their posterity. Our socialist country is the embrace of the Party. Separated from the Party, we can neither think of the glory of our socialist country of today and its bright future nor glorify the dignity and greatness of our nation. Young people must take pride in the fact that our country, our nation and the socialism of our own style led by the great Party are the best, and set great store by and ardently love their socialist country.

A socialist way of life is a revolutionary one embodying the intrinsic desires of the masses, as well

as a sound one that is national in form and socialist in content. Young people should work and live in conformity with the socialist way of life.

A sense of organization and discipline is an intrinsic requirement of a socialist life and a basic precondition for sound revolutionary life. If such a sense is deficient, bourgeois liberalization may find its way into our ranks and, worse still, our young people may squander their precious youth. Young people must always rely on their organization and the collective and adorn every single moment of their lives with a struggle and distinguished service for the society and their fellow people.

Young people should be pure in their economic and moral life; they should also lead a sound cultural and emotional life. If not, they are likely to lead a base and dissolute life, tempted by money and goods, and may fall back, becoming degenerate ideologically and morally. Young people must value the interests of society, the collective and the people more than their own, abide by the socialist order of life and public morality voluntarily, and lead a cultural and emotional life appropriate to the requirements of the times and national sentiments.

Young people must not regard the establishment of a socialist way of life as a mere social obligation or demand; they should make it an ideal of their moral conscience and life. Only then will the socialist way of life be established through their voluntary will and become ingrained. They must acquire a firm Juche-oriented view on morality and aesthetics so as to give fuller play to a revolutionary and sound socialist way of life.

The ideological education of young people should be conducted substantially in a variety of forms and by a variety of methods, in accordance with their characteristics.

Influencing young people by means of positive examples is an educational method that conforms with the intrinsic demands of socialist society and the best method that accords with the psychological characteristics of young people who ardently aspire after justice and beauty. LSWYK organizations must give wide publicity to the many exemplary deeds in the history of the heroic struggle of our people and to the beautiful deeds of our people, young and old, today. The fighting spirit and mettle of the anti-Japanese revolutionary veterans who, upholding the great leader as the sun of the nation, trod a long, long bloody path for the liberation of the country, cherishing loyalty to the leader as their revolutionary faith and moral obligation, of the heroes and heroines who sacrificed their youth and lives unhesitatingly for the sake of the Party and the leader, for the country and the people in the grim days of the Fatherland Liberation War, of the labour heroes and heroines who wrought miracles during post-war reconstruction and at the time of the grand Chollima upsurge by displaying the great revolutionary spirit of self-reliance and fortitude, and of the unassuming heroes and heroines who have been devoting their whole lives to the prosperity of the socialist country—these are invaluable ideological and spiritual qualities from which our young people must learn. Many of our young people today are displaying the noble communist trait of sacrificing their all without hesitation

for the sake of the Party and the leader, the country and the people, and the collective and their comrades, just as heroes Kim Kwang Chol and Han Yong Chol did; such people are genuine persons of the Juche type. Our young people have put their faith entirely in the Party and are following it, entrusting their destiny solely to it; they take pride and find the worth of life in doing what the Party intends and finding solutions to the problems the Party is concerned about. If it is what the Party wants them to do and if it is what the Party is worried about, they volunteer in groups to work in grand projects of socialist construction, at coal and ore mines, and in countryside rather than in prosperous urban areas, without claiming any honour or reward; they support the army wholeheartedly in response to the policy for unity between the army and people, choose to become life companions of honoured disabled soldiers, take care of orphans as if they were their own children and look after supportless old people as if they were their own parents—these are the ennobling ideological and moral qualities of our young people today and their communist trait. The loyalty to the Party, mass heroism, revolutionary comradeship and fidelity, as well as the warm sympathy for fellow people, manifested among our young people today, are beautiful traits that can be brought into full bloom only under our socialist system. No young people in the world are as revolutionary, militant, honest and faithful as our young people are. We must give publicity to their beautiful deeds so as to give wider scope to their communist traits.

While putting the main stress on education by

influencing young people through positive examples, LSWYK organizations must also combat non-socialist practices without compromise.

Education by comparison is a good method, enabling people to distinguish between truth and falsehood, between the progressive and the reactionary, and convincing them that ours is the best. LSWYK organizations must educate young people effectively using materials showing the corruption of the south Korean and other capitalist societies, and the misfortune and sufferings of the young people in those countries where socialism has collapsed and capitalism has revived, so that they clearly understand the advantages of the socialist system in our country.

The education of young people should be conducted in a variety of ways, without sticking to any formula or set pattern. We should consistently maintain the traditional forms and methods of education on the one hand and, on the other, develop them in depth ceaselessly as required by the reality so as to apply them in a creative manner.

LSWYK organizations must also concentrate on establishing a proper system of education for young people, reinforcing the ranks of those in charge of this work and enhancing their role, and on providing sufficient material and technical equipment for this work.

Young people should be trained along revolutionary lines in an organizational life and in the practical struggle.

Strengthening an organizational life among LSWYK members is a basic method of improving and training them in a revolutionary manner. Only when they are faithful to the organizational life of the LSWYK can they prepare

themselves as a true young vanguard that is unfailingly loyal to the Party, and glorify their precious political integrity.

A revolutionary way of organizational life must be established in LSWYK organizations. For the members of the LSWYK to possess a correct view on organizations is a fundamental requirement for establishing a revolutionary habit of organizational life in the league. They should value their organizations, and work and live by relying at all times on them, and endeavour with consciousness to place themselves under their guidance and control. LSWYK organizations should intensify education among their members so as to improve their view on the organization, and make strong demands on their organizational life so that they accept the guidance and control of their organizations as a requirement in life. These organizations should also ensure that all their members participate in a review of their organizational life, meetings, study sessions and other forms of league life, give them proper assignments and help them efficiently to carry them out without fail and on time.

Comradely assistance and criticism is an important requirement for encouraging the members of the LSWYK to acquire a strong revolutionary spirit and a high sense of principle. LSWYK organizations should see to it that their members admonish and criticize one another so that they undergo revolutionary training through their life in the league.

LSWYK officials are leaders responsible for guiding the organizational life of the members of the LSWYK.

Bearing in mind the importance of their duties and responsibilities, they must work with LSWYK members in an efficient manner that is suited to their characteristics and guide their organizational life properly.

Through revolutionary practice young people realize clearly the correctness and vitality of the Party's policies, temper their ideology and will and acquire great creative ability and ennobling mental and moral traits. LSWYK organizations must carefully conduct the work of training their members in the practical struggle to carry out the Party's policies. They must rouse the young people to the implementation of the Party's policies and ensure that they establish a revolutionary manner of executing the revolutionary tasks assigned to them with credit and in good time. They must also ensure that LSWYK members volunteer to work in arduous and difficult sectors as the Party wishes them to do and train themselves in a revolutionary fashion; they must also get the young people to develop social and political activities in a variety of forms in order to prepare them as able political workers.

LSWYK organizations must be strengthened and their functions and role enhanced.

The LSWYK is a political organization which trains young people into stalwart defenders of, and reliable heirs to, the cause of the Party; it is in direct charge of the youth movement. Young people must be united closely behind the youth organization which is led by the Party; only then can they acquire the political and ideological qualities a revolutionary of the Juche type should possess, and

develop the youth movement properly. Historical lessons show that when a youth organization wavers, the youth movement will lose its vigour and when the youth movement becomes impotent, young people will be dissipated and will fail to live up to their role.

LSWYK committees at all levels should be strengthened. LSWYK committees should be built up mainly with competent young officials who are capable of organizing and conducting LSWYK activities at the units concerned in a responsible manner, as well as with young hardcore elements who work at production sites and in important sectors.

We must work efficiently to strengthen the ranks of LSWYK officials and improve their qualifications. The ranks of LSWYK officials must be made up of young people who are unfailingly loyal to the Party and well-qualified politically and ideologically, who have been tempered in the practical struggle and who are equipped with great ability of organization and are popular with people. LSWYK officials should steadily improve their politico-theoretical and professional qualifications through constant study and LSWYK work. It is also necessary to manage the work of training a reserve of LSWYK officials on a long-term basis and give reeducation as well as training to active LSWYK officials regularly and effectively.

A revolutionary work system and discipline should be established in the LSWYK. The work system of the LSWYK should ensure that the Party's ideas and leadership are realized more effectively and LSWYK officials can

go deep among young people to work with them efficiently, and understand, guide and help subordinate organizations. LSWYK organizations must establish the strict discipline of organizing and conducting work as required by the league's rules.

The primary organization is the lowest organization of the LSWYK and the basis of league life for its membership. The work of strengthening the LSWYK and enhancing its fighting efficiency, and of training young people into ardent supporters of and reliable heirs to the Party's cause, is unthinkable apart from the functions and role of the primary organizations of the LSWYK. The primary organizations of the LSWYK must properly arrange their members' organizational and ideological life and reinvigorate the Model Young Vanguard Primary Organization Movement. It is important in strengthening the primary organizations of the LSWYK to build up the hardcore ranks well and enhance their role. LSWYK organizations must systematically identify and properly educate the hardcore elements of young people who are unfailingly loyal to the Party so that they can play the role of vanguard.

LSWYK officials must make every effort to improve their work method and work style. They should undertake any job boldly and grandly and do it energetically, displaying youthful enthusiasm and mettle. They must set an example for young people in all aspects of work and life. They should at all times and in all places take the lead in difficult and hard work, live in a frugal manner, refrain from putting on airs or behaving flippantly and mix with

the young people intimately so as to work with them well.

The successor to the LSWYK is the Children's Union. To intensify the guidance of CU work is a long-term undertaking to strengthen the LSWYK steadily. All members of the new generation join the LSWYK after going through a CU life. Therefore, it is only when proper guidance is given to CU work that CU members can form an excellent new generation who will devote their all for the Party and the leader, the country and the people, and that a reserve of LSWYK officials, too, can be trained on a long-term basis. LSWYK organizations must pay close attention to CU work and help CU instructors well to organize and conduct CU work properly.

In order to develop the youth movement in our country onto a new, higher stage, it is necessary for the Party to intensify its guidance of the work of the LSWYK.

The Party is the leading political organization, and Party committees at all levels are the highest organs of leadership at the units concerned. The LSWYK is an independent political organization of young people, but it can perform its functions and role satisfactorily only under the guidance of the Party. Party organizations must always pay close attention to LSWYK work so that the LSWYK can work in accordance with the Party's intentions.

Party organizations should acquaint themselves regularly with and control the work of LSWYK organizations at their units and promptly correct any deviations, while offering proper training to LSWYK officials so that they work vigorously with high ambition

and great fortitude.

Party organizations at all levels must give full rein to the independence and creativity of LSWYK organizations. They should always support LSWYK officials, entrusting them with work boldly, and help them sincerely to play their role properly. Party organizations should ensure that the LSWYK becomes an organization which functions independently under the guidance of the Party, a vigorous organization which is always active.

It is important to enhance the role of the youth work departments under the Party committees at all levels and primary Party committees, in intensifying the Party's guidance of LSWYK work. The youth work departments under the Party committees at all levels and primary Party committees must regard their guidance of LSWYK work as important and display a high sense of responsibility in it. The officials of the youth work departments under the county, city and provincial Party committees should adopt proper measures for improving and intensifying LSWYK work at their units as required by the characteristics of the LSWYK, and also work carefully to increase public concern for LSWYK work. Experience shows that at the units where the senior Party officials are deeply concerned with the work of the LSWYK, youth work is going well, whereas where the situation is contrary the results are poor. The senior officials of Party committees at all levels must pay greater attention to the work of the LSWYK and promote the work of the LSWYK, the work with young people, by making it the concern of the Party committees.

To put an end to foreign intervention and the tragedy of national division and to reunify the country is the most pressing task facing our nation. Young people must fight vigorously to achieve the historic cause of national reunification.

Independence, peaceful reunification and great national unity are the principles of national reunification which our Party has consistently maintained. ...

The movement of young Koreans in Japan and in other countries is a part of the Korean youth movement and a patriotic movement that is vigorously promoting the struggle to realize the independent reunification of the country. The Korean youth and students in Japan are exalting the nation's dignity and displaying the nation's mettle as young Koreans in their forceful struggle to achieve the independent and peaceful reunification of the country, and all the young Koreans abroad are joining in the great nationwide struggle for reunification. The youth and students in the homeland must actively support and encourage the Korean youth in Japan who are waging a continuous and vigorous struggle with full vigour to achieve the prosperity of their socialist motherland and national reunification, as well as all the young Korean compatriots in many parts of the world who are joining in the pan-national struggle for the reunification of the country.

Our young people must further strengthen the might of the socialist country of Juche so as to give powerful inspiration to the struggle of the south Korean youth and students and our young compatriots abroad who are

fighting unyieldingly against foreign interference and all the manoeuvres of the reactionaries.

The destiny of our country and the future of our young people are closely linked with the independence of the whole world. Our young people must strengthen their solidarity with the progressive youth of the world and positively support and encourage them in their struggle for the independence of the whole world. Our young people must unite with all the progressive young people of the world, particularly those in the socialist and non-aligned countries, sharing the idea of anti-imperialist solidarity, peace and friendship so as to develop a vigorous struggle against imperialism and for global independence.

The Party's trust in and expectations of our young people are very great and the mission and duties entrusted to them by the times and history are heavy yet honourable.

We must ensure that all young people carry out their sacred revolutionary tasks creditably with an unshakeable conviction in victory and revolutionary optimism, upholding the leadership of the Party, and thus develop the Korean youth movement to a new, higher level.

ON DIRECTING EFFORTS TO THE WORK WITH THE YOUNG PEOPLE (Excerpts)

**Talk to Senior Officials of the Central Committee
of the Workers' Party of Korea**

February 26, 1993

Recently the Eighth Congress of the League of Socialist Working Youth of Korea was held successfully. The congress established a new milestone in the development of the youth movement in our country and in the work of the LSWYK. The loyalty of the LSWYK organizations and the country's youth to the Party is now more intense than ever before and the young people are in very high spirits. However, we should not rest content with this, but direct continuous efforts to the work with the young people.

The work with the young people has a direct bearing on the destiny of our revolution. The young people are the successors to the cause of the Juche revolution. From among the young people come cadres and Party members, the hardcore of our revolution, as well as intellectuals. Unless we work with the young people properly, we cannot bring them up as reliable successors to the revolution; then we will neither defend nor

accomplish the cause of socialism through the generations. This is clearly shown by the collapse of socialism and the revival of capitalism in several countries. Those countries had failed to educate their young people in a revolutionary manner, with the result that, enthralled by bourgeois liberalization, they embarked on the road of counterrevolution to overthrow the socialist system. Only when we work with the young people well can we staunchly defend the socialist homeland from the enemy's attack. The young people constitute the main force in defending the socialist homeland. The number of young people in our country now amounts to 5 000 000. The delegates to the Eighth Congress of the LSWYK pledged themselves on behalf of the 5 000 000 young people to become human rifles and bombs in defending the Party. These young people plus the 3 000 000 members of the Children's Union add up to 8 000 000. If they all take up rifles, they will form a powerful force. With this force we will have nothing to fear, whatever enemy may attack us.

In view of the importance of the work with the young people, I had the Eighth Congress organized on a grand scale. In view of the huge importance of the work with the intellectuals, we had the Conference of Korean Intellectuals organized in a magnificent way. The Eighth Congress of the LSWYK was given greater importance and was organized on a more magnificent scale than the intellectuals' conference. There are 5 000 000 young people in our country, compared to 1 600 000 intellectuals, and they constitute the most vigorous force in society. Therefore, it was natural that we organized the congress

of the LSWYK on a grander scale than that of the intellectuals. Comrade Kim Il Sung and I were present at the congress and the evening gala. This gave great pleasure to the young people.

Comrade Kim Il Sung spoke highly of the congress and said that the sturdy physique of the young people and their organized strength inspired him with confidence. After enjoying the mass gymnastics display *Forever with the Party*, he said that he felt proud of the students for presenting such an excellent gymnastics display. He said that the performers were all beautiful and that our country was a country of beautiful people.

I watched the display today, and I, too, noticed how beautiful and handsome all the performers were. Many outstanding artistes and athletes will be produced from among them.

I was very pleased with today's performance. All the performers looked vigorous and lively. Anyone who was not made of stone would have been moved by the performance and felt encouraged at the sight of the lively young performers. I also drew strength and courage from them. As I watched the performance, I hardened my resolve to lead the people to turn our country into a more prosperous one for the benefit of our beloved children and students. I gave instructions that each performer should be presented with a gift; we should spare nothing for the fine young people who give us such strength and courage.

Our young people are truly excellent. We should direct great efforts continuously to the work with the young

people and prepare them to be reliable successors to the revolutionary cause of Juche.

We should, first of all, ensure that they struggle with determination to share their destiny with the Party.

Our young people are living under the care of the Party. Outside the embrace of the Party they could not conceive of their happiness today and their hope-filled tomorrow. They should entrust their all to the Party and share their destiny with the Party, whatever the adversity. They should unite around the Party in ideology and purpose, and in moral obligation, and defend the Party at the risk of their lives. Recently the Pochonbo Electronic Ensemble produced the song *No Motherland without You*, which vividly mirrors the faith and will of our people to share their destiny with the Party, whatever the adversity. The song is yet to be broadcast, but the young people are already singing it. It is good because, by singing the song, they are etching in their minds the fact that their own destiny and that of the Party are one and the same.

Our unique style of people-centred socialism, Juche-based socialism, in which the young people are embraced, guarantees their happiness today and their hope-filled tomorrow. They must not betray socialism, even if it means giving up their lives. For them, abandoning socialism is tantamount to suicide. We should ensure that the young people staunchly safeguard our socialism by smashing the anti-socialist and anti-DPRK manoeuvres of the imperialists and reactionaries, and bring its advantages into fuller play by vigorously

stepping up economic construction.

We should make sure that the young people work faithfully, regardless of the jobs they are doing.

In our socialist society all jobs are equally honourable. In our country whatever one does is for society and the people, as well as for oneself. Distinguishing between what is honourable and what is not with regard to a job is a sign of obsolete ideology. In the old society shoe-repairers and barbers were despised. In our society today shoe-repairing and hair-cutting are in no way dishonourable. If these jobs are regarded with contempt and people avoid doing them, it would cause great inconvenience in the people's life. So our Party has adopted a series of measures to promote public service work such as shoe-repairing and hair-cutting, with the result that many people volunteer to take these jobs.

Some time ago I received a report that the wife of a county Party chief secretary was working as a shoe-repairer. This is highly commendable. After reading the report, I recommended her for high praise. It is said that after the chief secretary got his wife to repair shoes, his subordinates in the county Party committee got their wives to work in labour-consuming sectors such as the rural economy.

However, some people still look down with contempt on shoe-repairing, hair-cutting and the like. This is evident in the fact that some young men refuse to marry shoe-repair girls. A minor phenomenon it may be, but it must still be overcome by all means. This should not be the outlook on beauty harboured by our young people.

By intensifying communist education among the young people, we should ensure that they work with devotion and loyalty for society and the people, regardless of their jobs, and they respect and follow those who do so. Also, we should educate them to possess a proper outlook on beauty, so that they value a noble mind above an alluring appearance. We should ensure that young men and girls fall in love based on a noble mind, and not on a beautiful face or a job or wealth.

Education by positive examples is a good method of ensuring that young people do not make a distinction between good jobs and bad, and have a proper outlook on love. Party organizations must seek out young people who are working faithfully for society and the people regardless of the honour and pain of their jobs and who perform commendable acts, hold them up and give wide publicity to them. Many of our young people are laudable: Among them are those who have become the husbands or wives of former soldiers who have suffered crippling injuries while carrying out their duties in defending the nation, who have become the daughters of honoured disabled veterans with no children of their own to support them, who have adopted orphans, and who have volunteered to work in coal and ore mines, farms and other labour-consuming sectors or to take jobs in public service, like shoe-repairing, and perform their duties with devotion. We should pay tribute and give wide publicity to such young people, so as to ensure that all the other young people follow them as role models. For example, *Rodong Chongnyon* and other publications can

carry an article about a young man who married a shoe-repair girl. By intensifying education through positive examples among our young men and women, we should see to it that the positive overwhelms the negative and that positive examples prevail in society.

An active campaign should be waged against old habits among the young people.

Our people have many good habits. Koreans are fond of hot spices like chilli. Since olden times they have liked hot dishes. This seems to be one reason why they have such a strong disposition. A strong disposition is one of the Korean nation's good traits. The latest information suggests that hot food is good for the health. People around the world are tending to eat more hot food, so I have been told.

Some of our people have bad habits. The worst is being envious of others' success, instead of being glad and congratulating them. This is a most unpleasant habit. Another bad habit is refraining from criticizing the shortcomings of others at ordinary times and then, if someone is rumoured to be under examination or about to be dismissed for wrongdoing, attacking them by exposing their past errors. Such habits must be done away with. Diligent, honest and faithful people are hard to be found among those guilty of such unpleasant habits. These habits are usually evident among people who do not do their work properly but live at the expense of others, refusing to commit themselves, or who rest content with their past achievements. Those who are proud of themselves because of their past achievements

pretend to know a lot and behave arrogantly, putting other people down. Such people may even go so far as to defy the Party. This is a lesson shown by our Party's history.

With full awareness of the harm done by the bad habits of some people, we should conduct effective educational work regularly so as to eradicate these habits. If such habits come to light, we should wage a timely struggle to overcome them.

We should see to it that the young people do a lot of reading.

According to my personal experience, the main thing in studying is to read a lot of books. It enables one to acquire broad and profound knowledge. Only through continuous study and reading can one acquire broad and profound knowledge. Study and reading are inseparable.

Students must read more than anyone else. Without reading various kinds of books and if they only attend lectures and read textbooks they cannot acquire broad and profound knowledge. They should not rely exclusively on lectures or textbooks but read various kinds of books so as to build up a rich store of knowledge. They should take part in seminars not only on the basis of the knowledge they have gained from their lectures and textbooks but also after reading various references. They must also read editorials, leaders and articles on communist deeds carried in the newspapers. Editorials, leaders and articles carried in the Party organ and other newspapers reflect the Party's policies and intentions in every period, and the success and experience gained in the struggle to implement them. During my university days, I paid close

attention to articles carried in the Party organ and other newspapers. I used to clip out editorials, leaders and other important articles and made a book from them, which I could read. In those days many students did the same.

Cadres, too, should read a lot. Reading a lot will enable them to acquire broad and profound knowledge about different sectors, carry out their revolutionary tasks successfully and educate their subordinates well.

In order to get people to read a lot, we should give them effective guidance in their studies. The main point in this guidance is to get them to read as many books as possible and grasp their ideas and gists correctly. Now, however, when guiding the studies of cadres and other Party members, Party organizations only examine how many books they have summarized. In consequence, in order to avoid being criticized, people simply focus on producing summaries, not minding whether they have understood what is written or not. This is a vivid expression of formalism in study. To give people the task of summarizing a book and conduct a review of the results, is a one-sided, formalistic method of study guidance. Such a method must be abolished. In guiding the people in their studies, stress should be placed on getting them to read various kinds of books, and to read every single book repeatedly and substantially so as to gain a full understanding of its idea and gist.

...

We should see to it that the young and other working people exercise regularly. Regular exercise enables people to work effectively in good health. But

currently our people, especially the cadres, are not doing regular exercise. It seems to me that the cadres are not exercising because they think it is something for the ordinary people to do. This is an obsolete way of thinking. Shirking exercise is another abhorrent habit of our people.

We should create a social climate of doing exercise and ensure that all the people take part. Cadres must be exemplary in this, and regularly do various kinds of exercise, including walking.

The State Physical Culture and Sports Commission must create a social climate of exercising and adopt measures for all the people to take part. The chairman of the commission should push ahead with promoting exercise in society on his own responsibility.

ON THE MISSION AND DUTY OF THE KIM IL SUNG SOCIALIST YOUTH LEAGUE

**Talk to Senior Officials of the Central Committee
of the Kim Il Sung Socialist Youth League**

January 20, 1996

The events held to commemorate the 50th anniversary of the League of Socialist Working Youth (LSWY) and the conference of the league were good in their content and form. At the conference it was brought home to me that our young people are really laudable and excellent. Through the celebratory events and conference, the might of our youth, faithful to the leadership of the Party, was demonstrated to the world once again.

The conference, according to the unanimous desire and will of all our young people, adopted a historic resolution on renaming the LSWY, the Kim Il Sung Socialist Youth League. This decision is of great significance for our youth movement and the development of our revolution. It is a noteworthy event, which made public the iron will of our Party and the firm resolution of our young people to develop our youth organization as President Kim Il Sung's youth organization for ever and carry the revolutionary cause of Juche to completion through the generations.

The great President Kim Il Sung was the founder of our youth league and mentor of the Korean youth movement. He regarded the youth movement as the key in carrying out the revolutionary cause, and founded the youth league, presented Juche-oriented ideas and theories of the youth movement in every period and at every stage of the developing revolution and led the movement energetically, so that the movement developed without letup. The proud history of the Korean youth movement records his outstanding leadership and his boundless trust in and love for young people. Because it embodies the revolutionary history of his activities, our youth league is his youth league. So, it is quite natural to name our youth league after him. The name of the youth league reflects the brilliant history of the Korean youth movement that has travelled a road filled with victory under his wise leadership, its noble mission and the firm will of our people, young and old alike, to defend to the last and bring glory to his revolutionary achievements.

Naming the youth league after him is the greatest honour for all the organizations under the youth league and all young people, and the highest commendation our Party could grant them. The renaming mirrors our Party's noble communist view on morality and its determination and will to defend the imperishable achievements President Kim Il Sung recorded for the development of the youth movement and add lustre to them through generations and thus bring the Juche revolutionary cause, the socialist cause, to completion.

The proclamation of the youth league's renaming will

give confidence and courage to the people—the young people in particular—of many countries of the world who are fighting for socialism, and deal a great blow to the imperialists and reactionaries who are desperately attempting to stifle our socialism.

The Kim Il Sung Socialist Youth League, as the glorious youth organization named after President Kim Il Sung, should carry out its mission and duty with credit.

The youth league is a Juche-type revolutionary youth organization that represents a high stage in the building of youth organizations in our country. Under the Party's leadership, it should advance vigorously so as to complete the revolutionary cause of Juche pioneered by President Kim Il Sung, guided by his revolutionary idea, the Juche idea. Carrying forward the revolutionary cause of Juche to completion from generation to generation is its fundamental mission and the general objective of the Korean youth movement.

The Kim Il Sung Socialist Youth League is a reliable political reserve for our Party and a reserve force, a task force, for the Supreme Commander. It should become an active assistant and eternal ally of the Party, a guard detachment and death-defying corps in defence of the Party, and a shock force and vanguard in the revolution and construction.

In order to carry out its mission and duty honourably, it should be loyal to the Party's leadership.

The leadership of the Party is the lifeblood of the socialist youth movement. Only under the Party's

leadership can the youth league maintain the revolutionary character of a socialist youth movement and complete the revolutionary cause of Juche from generation to generation. By adhering in any adversity to the absolute conviction that it knows the Party and none other, it should be faithful to the Party's leadership and cast in its lot with the Party, holding high the red flag of the revolution. The Party's leadership system should be established more firmly in the youth league so that all its organizations and members think and act in line with the Party's ideas and intentions and take the lead in defending and carrying out the Party's lines and policies.

The youth league, as an organization for the ideological education of young people, should always keep up with ideological education and pay close attention to it.

Young people, as the masters of the future, should be valued, and special attention should be paid to their ideological education.

Our Party put forward the slogan "Love the youth!" on the occasion of the 50th anniversary of the founding of the LSWY. Permeating this slogan is the great benevolence of President Kim Il Sung, who brought up our young people as a reliable reserve force and successors to the Party and the revolution, and led them to perform heroic feats; it also carries the warm love and care of the Party, which values them and defends and brings to full bloom their revolutionary optimism and hope, and the Party's and people's great trust in and expectations of them. The slogan pulsates with the firm will of our Party to bring

the Juche revolutionary cause to completion by training the young people into true sons and daughters of the Party, and with the revolutionary conviction of us communists who love the future boundlessly. We should spare nothing for our young people.

The greater the difficulties on the road of revolution and the more complicated the situation, the more we should love our young people and the more intensively we should conduct ideological education among them. The organizations under the youth league should conduct in depth among young people education in loyalty to the leader and Party, revolutionary education, class education, education in socialist patriotism, communist moral education and other types of ideological education.

Yesterday I met exemplary members of the youth league. Among them was one who had been delinquent in the past before being reformed through education. His experience shows that there is no one who cannot be reformed if organizations and the collective are resolved to help. The youth league organizations should organize the education of young people to the minutest detail so that they can be trained as fine successors to the revolutionary cause of Juche who work with devotion for the Party and the revolution, and for society and the collective.

At present, the youth league conducts ideological education better than other social organizations, and does everything in line with the Party's intentions. But it should not rest content with this; it should direct more efforts to the ideological education of young people.

Since the education of young people is an important

undertaking that has a bearing on the future of the Party and the revolution, and of the country and the nation, Party-wide, country-wide and society-wide concern should be directed to the youth movement and their education.

We should see to it that young people play their proper role as a shock force and vanguard in the building of socialism.

Young people, who are the pillars in building a new society, should live their days in a worthwhile way. "Let's glorify the youth!"—this is a slogan young people should hold fast to, and their view of life. Holding high this slogan, all young people should study more and work more for the Party and the revolution.

We are building socialism, encircled by the enemy, with the imperialists and reactionaries resorting to underhand schemes against our country. This situation demands that young people give fuller play to their wisdom and valour in the vanguard of the difficult and challenging work, and thus build our country, our motherland, where the Kim Il Sung nation live, into a socialist paradise. They should demonstrate their revolutionary traits, devotion and the revolutionary spirit of self-reliance and fortitude, working miracles, performing labour feats, and becoming youth heroes who achieve breakthroughs in socialist construction.

Young people should be faithful defenders of the country. As such, they should be defending not only the country and nation but also the revolutionary achievements of President Kim Il Sung, the Party's cause and the young people's future. The destiny of the Party and

the revolution is precisely that of the country and nation, and of young people. We should ensure that all young people view military service as their most honourable duty and sincerely learn military affairs so that they are prepared to turn out as one in defence of the country in times of emergency.

The Kim Il Sung Socialist Youth League should set up a well-regulated work system and build up the ranks of its workers. This will enable it to conduct work with young people in line with the developing situation and the characteristics of young people, and perform with credit the revolutionary tasks assigned by the Party. It should set up a well-regulated work system, from the central committee to its primary organizations, and strengthen the ranks of their officials with able people who are loyal to the Party.

I attach special importance to the youth movement. I view strengthening the movement as a strategic issue and give it my full support. If the youth league gets our five million young people fully ready, they can display great might, and many heroes of the Ri Su Bok type may be produced from among its members. Every member can then dedicate his or her life to the fight with the enemy. It is only when the youth league plays its role and discharges its duty effectively that young people will be able to dedicate their lives for the Party and country in times of emergency and we will be able to emerge victorious. The youth league should train all young people and children to become human bullets and bombs, the vanguard of the Party.

Today the youth league is marching to complete the Juche revolutionary cause under the Party's leadership.

I read the pledge sent to me by the central committee of the youth league after the Conference of the LSWY. Its content was good. The youth league and young people should remain faithful to this pledge.

I believe that the Kim Il Sung Socialist Youth League will discharge its honourable mission and duty, upholding the leadership of the Party.

**LET US EXALT THE BRILLIANCE
OF COMRADE KIM IL SUNG'S IDEA
ON THE YOUTH MOVEMENT AND
THE ACHIEVEMENTS MADE
UNDER HIS LEADERSHIP**

**Discourse Given to *Chongnyon Jonwi*, Organ
of the Central Committee of the Kim Il Sung
Socialist Youth League on the Fifth
Anniversary of the Youth Day**

August 24, 1996

Today all our young men and women, full of confidence in victory, are celebrating the fifth anniversary of the Youth Day with a high sense of pride and honour of being the young vanguard who carry forward the noble, revolutionary cause of Juche.

Youth Day is a revolutionary festival that demonstrates our young people's determination and will to safeguard and add brilliance to the great achievements of the respected leader Comrade Kim Il Sung for the youth movement and to develop this movement onto a new, higher stage under the Party's leadership.

The destiny of the revolution and the future of the country and nation depend on how the rising generation, the young people who represent the future, are educated, trained

and prepared. Under the wise guidance of the great leader Comrade Kim Il Sung, the young people of Korea traversed a glorious road of struggle for their country and revolution, a proud road of victory, and created the brilliant new history of the Juche-oriented youth movement.

Carrying forward and developing the glorious traditions of this movement is a noble duty our young men and women have now assumed before the present times and the revolution. Advancing along the road of Juche illuminated by the great Comrade Kim Il Sung is the way for the Korean youth movement to acquire an unconquerable strength and a broad vista, and for our young people to experience honour and happiness and look forward to a bright future. All our young men and women must successfully fulfil their mission and duties as the young vanguard and as the successors to the revolution in the struggle to accomplish the Juche revolutionary cause in loyal support of our Party's leadership. By so doing they will exalt the honour of the Korean youth and display their revolutionary mettle.

1

The great leader Comrade Kim Il Sung pioneered and led the Juche-oriented youth movement in Korea.

He opened up a new epoch in the youth movement of our country and led it to develop vigorously along absolutely correct lines. From the first days of his revolutionary activities he regarded the youth question as an important matter vital to the success in the

revolution and the destiny of the nation. On the strength of his outstanding thought and leadership he gave intelligent guidance to the youth movement and attained imperishable accomplishments.

On the basis of his Juche idea the great leader Comrade Kim Il Sung newly explained the young people's position and role in carrying out the revolution, developed original ideas and theories on youth movements and brilliantly translated them into the youth movement in our country.

The Juche youth movement pioneered and led by Comrade Kim Il Sung is an absolutely revolutionary movement in that it struggles for the people's independence under the leadership of the working-class party, trains young men and women to become the vanguard of the revolution and construction and heirs to the revolutionary cause, and ensures that they fulfil their mission and role.

On the basis of the principles of the Juche idea, Comrade Kim Il Sung defined young people as a fresh militant contingent that constitutes the driving force of the revolution, a powerful force that propels social progress. Young people aspire after the new, love justice and truth and have the fighting spirit and stamina to put their decisions into practice, unafraid of sacrifice. Because of these excellent qualities they are the most enterprising and vigorous contingent in transforming society and harnessing nature and can play an active pioneering role in the revolution and construction.

Comrade Kim Il Sung viewed young people as

successors to the revolutionary cause and instructed that they were to be entrusted with the honourable mission of taking over and continuing the revolution. Young people are the new generation that represents the future. It is the young people and none other that should give continuity to the lifeline of the revolution and take its future on their shoulders. In order to continue to advance vigorously and accomplish the revolutionary cause, which is carried on from generation to generation, the young people must inherit the revolutionary spirit of the previous generation, safeguard and develop the results of the struggle of their predecessors and win fresh victories without interruption.

Comrade Kim Il Sung regarded revolutionary education and training of the younger generation as the key to the solution of the youth question and stressed this work as the main task of the youth movement.

Young people are in their ideological and mental adolescence. This is an important period when they shape their outlook on the world. How the young people develop and which direction the youth movement takes depend on how the young people are guided, educated and trained. If they are given correct leadership and revolutionary education and training, they can be moulded into a revolutionary generation. If not, they will tread the path to reaction, corruption and degeneration, the path that obstructs social development. If the youth movement of our times is to be a revolutionary one, it must receive the leadership of the working-class party and its leader and serve the masses' cause of independence. Without this leadership and without revolutionary education it

would be impossible for the young people to acquire revolutionary consciousness, or become organized into a strong revolutionary force fighting for the masses' cause of independence, or play their role as a new revolutionary generation. The idea that the working-class party should take a grip on youth work and educate and train young people on revolutionary lines is fundamental to the question of youth in our country.

The idea and theory of the Juche-oriented youth movement, as elucidated by the great leader Comrade Kim Il Sung, form a guideline that must be adhered to in developing the youth movement in the age of independence. The idea and theory are new ones distinguishing themselves from the previous theory, one that confined youth and students to the role of a bridge leading to the enlightenment of the masses and guiding them to the revolutionary movement, a theory that viewed young people as an auxiliary to the revolutionary force. Thanks to the original idea and theory of the youth movement evolved by Comrade Kim Il Sung, the youth movement has developed into a mass movement embracing broad and different sections of the young population and opened a new chapter of history in its development as a powerful component of the revolutionary cause to realize the independence of the masses.

Throughout the years of his leadership to our revolution the great leader Comrade Kim Il Sung made a point of training young people along revolutionary lines and of enhancing their role in the revolution and

construction. He consistently followed the policy of giving importance to young people.

He started out with work among young people in his revolutionary activities and pioneered the path of the Korean revolution through the youth movement. He awakened those young people who were not affected by outmoded ideological trends to their mission and duty to their country and revolution. He formed them into revolutionary organizations and persuaded them to commit themselves to the revolutionary struggle for the independence of the masses. Under his energetic guidance and revolutionary education, a large number of young communists emerged from the new generation to form the backbone of the revolution against the Japanese and to play the vanguard role in the sacred war of national liberation. The great leader Comrade Kim Il Sung treasured young people and trained them into genuine communist revolutionaries in the bloody anti-Japanese war. This exploit and the experience he gained in the course of it, are the precious legacy of our revolution and a highly valuable foundation for the development of the Korean youth movement.

Under the wise leadership of the great leader Comrade Kim Il Sung, our youth movement reached a new stage after liberation. Comrade Kim Il Sung clearly indicated the road to be followed by liberated Korean youth. He proposed the line of building a mass youth organization, thus uniting young people from all walks of life in a single youth organization under the banner of building a new country. By doing so he made it possible to prevent

the disruption of the youth movement and enabled young people from all social strata to turn out as one in the building of a new society despite a very complicated situation. Comrade Kim Il Sung set it as an important task of the youth movement to train young people into ideologically sound and well-qualified builders of socialism in conformity with the in-depth development of the revolution and construction. He gave wise guidance to persuade young people to temper themselves still more through ideological education, organizational life and actual revolutionary activities, and ensured that the youth league satisfactorily carried out its duty and played its role as an organization for ideological education.

The politics of attaching great importance to young people pursued by the great leader Comrade Kim Il Sung was based on his noble love for and trust in them and on his firm belief in the future of the country and the revolution.

The respected Comrade Kim Il Sung always dearly loved young people, firmly believed in them and spared nothing in his efforts on their behalf. When discussing important affairs of the Party and state and putting forward even a single policy, Comrade Kim Il Sung first considered the aspirations and requirements of young people and saw to it that their ideals and wishes were realized. He did everything possible to train young people into becoming stalwart pillars of the country and the masters of the future. Immediately after liberation, when times were hard in our country and we had to carry out many tasks to build the country, Comrade Kim Il Sung

ensured that a university and a school for the bereaved children of revolutionaries were built immediately for the rising generation. During the grim Fatherland Liberation War, so decisive of the destiny of the country, he looked into the future of our victorious country and summoned the former students fighting on the front line back to the university to resume their studies. These unprecedented facts alone clearly show how much he treasured young people. Comrade Kim Il Sung said that training young people to be ideologically and morally sound is the greatest proof of love for them. When modern revisionists were creating illusions about imperialism and corrupting the rising generation both ideologically and morally, he put all his efforts into intensifying anti-imperialist and anti-revisionist education as well as revolutionary education, so that our children and youth were not infected by evil ideas and trends. The slogan "Love the future!" was the revolutionary creed of Comrade Kim Il Sung, who with firm belief in the prospect of the revolution and in the future, devoted all his life to the future and to our younger generation. This slogan reflects Comrade Kim Il Sung's noble intention and his great personality. Thanks to his paternal love and deep solicitude, our young people were able to grow into the new generation of genuine masters of the future, possessing unyielding revolutionary spirit and noble moral traits. It is also thanks to his love and care that the excellent traits of young people, who are full of stamina and ardour, love justice and remain open to all that is new, were given full play in the struggle for the independence of the masses.

Indeed, the respected leader Comrade Kim Il Sung was the great father of our children and youth who, through his affection for them, trained them in a revolutionary way and gave his all to the rising generation. He was the best model of a communist revolutionary.

Comrade Kim Il Sung attached great importance to the question of youth in the revolution and construction and saw that special effort was put into preparing them as the heirs to the revolution. The intelligence and far-sightedness of his leadership are seen ever more clearly in the history of the socialist movement. In the days when the question of the replacement of one generation by another was not as yet put to the fore in carrying out the socialist cause, Comrade Kim Il Sung intelligently foresaw the key importance of the education and training of the third and fourth generations of the revolution in carrying forward and accomplishing the Juche cause. He put great effort into getting the third and fourth generations of the revolution to follow the noble revolutionary spirit and loyalty to the revolution of the first and second generations. Thanks to Comrade Kim Il Sung's far-sighted leadership, a sure guarantee has been provided in our country for the socialist cause to advance vigorously through the generations. In many countries that had been building socialism, the socialist cause encountered twists and turns and met with frustration. This is mainly because in the past these countries neglected the revolutionary education and training of their young people, and as a result, there was no preparation of reliable reserves of the revolution who

would succeed to the first and second generations.

Under the intelligent guidance of the great leader Comrade Kim Il Sung, the Korean youth movement has advanced dynamically along the road of Juche, and our young people have performed lasting exploits for the country and the revolution, for our times and history.

The history of our revolution abounds with stories of the heroic struggle and great achievements of the youth for the Party and the revolution, for the country and the people. It was young people who took the lead in winning victory in the great anti-Japanese war for national restoration and in saving the country and the nation from distress. It was also young people who fought heroically during the Fatherland Liberation War to safeguard the freedom and independence of their country by sacrificing their lives. Our young people demonstrated their honour as shock brigades in building a socialist country of independence, self-sustenance and self-reliant defence, starting from scratch in a land where not a single unbroken brick remained. There were many difficulties and trials in the course of our unprecedentedly arduous revolution. Each time they cropped up, our youth staunchly safeguarded the Party and the leader; they were the first to support and implement the Party's intentions and ideas. In our revolutionary history, young people have never been a burden to the Party. They have always been loyal to the Party and have taken the lead in implementing its lines and policies.

The red banner of our Party is imbued with the precious blood of our youth, who steadily traversed the

revolutionary road to follow the Party and unhesitatingly gave up their lives. The great victories our Party and people have gained in the revolutionary struggle and construction work are associated with the brilliant exploits and achievements of our young men and women.

Today the character traits of our young people are highly laudable. They regard it as the highest honour and revolutionary duty to return the love and trust of the Party and the leader by remaining faithful and filial, as befits all true sons and daughters. They are the young vanguard of our Party who uphold the Party's leadership loyally by rallying firmly around the Party with one mind and purpose and who carry out the aims and wishes of the Party without fail, even going through fire and water if necessary. They trust and follow only our Party in any adversity, defend it with their lives ahead of all others and breathe and move in accordance with its ideas and intentions. Even in the severe situation in which socialism is experiencing trials in the international arena and imperialists are carrying out anti-socialist and anti-DPRK manoeuvres more intensely than ever before, they continue to follow the road of socialism steadfastly under the leadership of the Party, while holding aloft the red flag of the revolution. Our young soldiers, who had been set adrift from their posts and had floated to the enemy area against their will by an unexpected calamity, stood up to the enemy with courage by remaining unperturbed in the face of intimidation and appeasement, demonstrating the mettle of the soldiers of the Korean People's Army, each of whom is equal to a hundred foes. They returned

proudly to the embrace of the Party and the socialist motherland. This is a clear proof of the revolutionary faith and indefatigably militant spirit of our youth. Our young people have acquired true zeal for devoted service to their motherland and their fellow citizens, for their society and collective, and they have developed a deep love and feeling of obligation for their comrades. They also set great store by the revolutionary conscience and have a strong sense of justice. They volunteer before others for difficult and toilsome posts in socialist construction and they are models of communist virtue in our society. Unfailing faithfulness to the Party and the leader, the spirit of devoted service to the motherland and fellow people, noble moral obligation for the revolutionary forerunners and comrades, a strong sense of organization and discipline, diligence and simplicity—these are the characteristics of the young people of Korea who have been educated and trained by the great leader and great Party.

Our young people are well prepared also in the fields of culture and technology. Having experienced the advantages of the 11-year compulsory free education, thanks to the benefit of the state, all our young men and women have acquired high cultural and technical standards, and a large proportion of the promising scientists and technicians in our ranks of intellectuals are young people of the rising generation.

That our youth has grown up to be a powerful, militant force in our revolution and the successor to the cause of socialism is a great and invaluable achievement of the respected leader Comrade Kim Il Sung. Having a

revolutionary and militant body of young people educated and trained by him is a source of great pride for our Party and people. Because of these fine young people, our Party and country are powerful and our revolution is ever-victorious.

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Our Party, inheriting the great leader Comrade Kim Il Sung's idea of cherishing our young people, loves and treasures them dearly. It has proposed, as one important strategic policy in carrying forward and consummating the revolutionary cause of Juche, to develop the youth movement even further and to enhance the role of young people.

“Love the youth!”—this is a new slogan our Party advanced to instil strength and confidence in young people and bring them up to be a great driving force of the revolution, upholding the noble aims of the respected Comrade Kim Il Sung. In pursuance of our Party's ideas and intentions, as expressed in this slogan, our young people, the Party and our people should implement in a thoroughgoing way the Party's policy of developing the youth movement and enhancing the role of young people.

Today our revolution is at a historic turning point and our youth movement has entered a new stage of its development.

As required by our developing revolution and youth movement, our Party adopted an important measure

of renaming the League of Socialist Working Youth Kim Il Sung Socialist Youth League. To have named our youth organization after the great Comrade Kim Il Sung is an event of historic importance in the development of the youth movement in our country, a source of the greatest honour and pride for our young people. This historic measure is a vivid reflection of the unshakeable will of our Party and the unanimous desire of our young people to defend and add glory to the undying exploits performed by the great Comrade Kim Il Sung for the development of the youth movement. It shows the desire of our young people to inherit and carry on his cause through posterity, despite the change of generations in the revolution.

Our youth league should remain eternally the youth organization of the great leader Comrade Kim Il Sung, and the youth movement in our country should develop along the road he indicated to be a Juche-oriented youth movement. Defending and adding lustre to the ideas and theories on the youth movement that he expounded and the great achievements he made for the development of the movement is the way for the Kim Il Sung Socialist Youth League and all young people to fulfil their honourable mission and duty and to attain their ideals and aspirations.

All our young men and women should fully prepare themselves to be the Party's young vanguard and successors to the revolution who carry forward the revolutionary cause of Juche. Moreover, as befitting a generation waging revolution and struggle, they should learn more, work more zealously and strive with

redoubled effort. They should live out their youth in a worthwhile manner and with honour.

Young people should become the faithful, filial sons and daughters of the Party and the leader.

Unconditional faithfulness to the Party and the leader is a basic trait our young people should acquire.

Comrade Kim Il Sung is the eternal leader of our Party, our people and our revolution and the Sun of mankind the people across the world revere. His cause, the revolutionary cause of Juche, is the sacred cause he pioneered and led to victory, the most just cause of the revolution that blazes a trail for the consummation of the masses' cause of independence. His revolutionary idea is the eternal guiding ideology of our Party and revolution and the revolutionary banner of our era. His revolutionary achievements are the eternal cornerstone of our revolution, the common revolutionary wealth of mankind.

Revering the great leader Comrade Kim Il Sung eternally and inheriting his cause loyally is the revolutionary duty of our young people, their highest form of moral obligation and their greatest honour and pride.

All our young men and women should become communist revolutionaries of a Juche type who are equipped with his revolutionary idea, the Juche idea, and have the Juche-oriented revolutionary outlook on the world. Our young people of today and all the youth of future generations should revere him as the great leader and great father, defend his idea and achievements and champion his cause with single-hearted faithfulness and filial piety.

Safeguarding our Party and following its leadership with loyalty is a fundamental guarantee for inheriting and consummating with success Comrade Kim Il Sung's cause, the revolutionary cause of Juche.

Our Party's leadership is the lifeline of our youth movement and young people. Only under its leadership can the youth movement advance in a straight line along the road of Juche, fulfil its mission and role and carve out the destiny and future of the young people with honour.

With the thoroughgoing conviction that they know only our Party and none other, all our young men and women must believe in and follow our Party, entrust their destiny and future to it, follow the road it indicates and unite with it as one. The ranks of our youth should become our Party's militant spearhead, defending it in the van and carrying out its ideas and policies while rallied firmly around it.

Young people must be the staunch champions, powerful builders and reliable defenders of socialism who are safeguarding and developing our socialism of Juche.

The revolutionary cause of our Party and people is the cause of socialism, and our socialism of Juche is the great gain of our revolution. Our socialism, established by the great leader Comrade Kim Il Sung, is a people-centred socialism in which the Juche idea has been embodied, as well as the socialism for national independence. Our socialism of Juche is the most invincible, advantageous form of socialism, in which the masses are the masters of everything and everything serves them, a socialism that thoroughly defends and guarantees the independence of

the country and nation.

The destiny of socialism is the destiny of the country and people and the destiny of its young people. Our young men and women are a proud generation born in the socialist motherland, who have grown up enjoying real happiness and a worthy life. Our socialist motherland is the cradle for the happiness of the rising generation, and only on the road of socialism can their hope and future come into bloom. Where socialism degenerates and the trend of bourgeois liberalism prevails, the younger generation is the first to become ideologically and mentally unsound and to lead a decadent life. Where socialism collapses and capitalism is restored, the rising generation becomes the most wretched victim and falls into the most miserable condition. This is proved by the history and reality of many countries where socialism became degenerate and collapsed and capitalism has returned.

Socialism is the ideal of the masses who are fighting for independence, as well as the future of mankind. Socialism in our country has traversed the road full of victory and glory under the guidance of the great leader and the great Party, and is advancing steadily even in today's grave situation, demonstrating its power. Our youth must be proud of Juche-oriented socialism in our country and hold a firmer conviction in its superiority and invincibility. Capitalist society is the society of the rich getting richer and the poor getting poorer, where money is omnipotent and in which people become more corrupt and demoralized every day. Young people must be

clearly aware of the anti-people character and depravity of capitalist society, and thoroughly reject any illusions about capitalism. All our young men and women must have a firm belief in our socialism of Juche; they must carry out their responsibility and play their role to the fullest in championing, building and defending socialism.

Defending socialism resolutely is an honourable task of the youth of our country. Nowadays, owing to the pernicious anti-socialist offensive of the imperialists and the nasty tricks of the betrayers of socialism, socialism is undergoing trials and its image has been seriously damaged. The struggle to safeguard socialism is an acute political and ideological confrontation with the imperialists and with all sorts of enemies of socialism. Originally, socialism was born and developed in the relentless struggle against its enemies. In our country socialism has been consolidated and has developed into an invincible power in its uncompromising struggle against imperialists, reactionary forces, revisionism and opportunism, and through all kinds of hardships and grave ordeals. Juche-oriented socialism, whose advantages and viability have been verified in the revolutionary practice, has struck deep roots in the minds of our people. Young people must highly value and ardently love our socialism, the lifeblood of our people, and smash every attempt of the imperialists and reactionaries to disintegrate it. They must sharpen their vigilance against infiltration by all manner of anti-socialist ideas and bourgeois modes of life, reject them categorically and staunchly defend the socialist ideology and our socialist system from the abuses, slander

and subversive moves of the enemies of socialism. Our young people must oppose non-socialist practices in all spheres of work and life, keep to the socialist principle and order and establish the sound, revolutionary way of work and life more thoroughly.

The struggle for socialist construction is the most worthwhile struggle for young people. They must display their youthful strength and wisdom to the full in socialist construction to make their country, their motherland, ever more prosperous and to add lustre to the Juche-oriented socialism. A turbulent situation and imperialists' machinations against socialism and our Republic have laid great obstacles in the building of socialism in our country. Our Party calls upon all the people to surmount the obstacles and difficulties and effect a new upsurge in socialist construction in the spirit of the Arduous March, rallied firmly around the Party. It appeals to young people to take the lead in this work. Recently the soldiers of the People's Army, who took part in the construction of the Kumgangsán Power Station, made heroic efforts in extremely difficult conditions, giving full scope to the revolutionary soldier spirit under the slogan "When the Party is determined, we can do anything!" As a result, they carried out the gigantic project for harnessing nature successfully and performed great exploits. The revolutionary spirit displayed by the soldiers of the People's Army is the spirit to carry out unflinchingly the militant task given by the Party with absolute and unconditional loyalty under whatever circumstances. It is the spirit of self-reliance and fortitude with which they

carry out any task, however difficult it may be, by their own efforts. It is the self-sacrificing, heroic fighting spirit to dedicate their lives unhesitatingly to the Party and revolution, to their country and people. Our young people must emulate the revolutionary spirit of the soldiers of the People's Army, bring about miraculous successes and perform brilliant exploits, and become heroes and heroines. No matter in which sector and in what post they may be working for socialist construction, they must always fulfil their tasks responsibly and in an exemplary manner, and exalt their honour as the shock brigade in the struggle to implement the Party's revolutionary economic strategy. Defending the socialist motherland is the noblest of all duties and the highest honour placed upon the young people. Young people are the main force of the People's Army. Our reliable young soldiers, who are unfailingly loyal to the Party and revolution, country and people, are now standing at their posts in national defence. Our Party and people feel secure, with firm confidence in the intense loyalty and unconquerable power of the People's Army, whereas the enemy fears it more than anything else. All our young people must regard it as the greatest honour to take up arms to protect their country. They must be reliable defenders who support our Party and defend the security of their country and people with arms in hand. Following the examples set by the heroes and heroines who performed great exploits by dedicating their youth and life unhesitatingly to the fight to destroy the aggressors and defend the country during the Fatherland Liberation War, our young people

must defend the socialist motherland and prevent any aggressors from threatening the security of our country and people.

The young people must be the vanguard in the struggle for national reunification.

National reunification is the supreme desire of the nation, and the younger generations, as the masters of the country, have to carry the reunified country on their shoulders. Our youth must turn out vigorously in the nationwide struggle to hasten the independent and peaceful reunification of the country. In this struggle all the young Koreans in the north, south and abroad must closely unite. In ardent support of the ten-point programme of the great unity of the whole nation, set forth by the great leader Comrade Kim Il Sung, our young people must strengthen unity with the young compatriots in south Korea and abroad and give active support and encouragement to their just patriotic struggle for national reunification.

Our young people must acquire noble moral qualities as true human beings.

True human beings must exhibit not only unstained political and ideological qualities but also noble moral traits. Morality is a major criterion for judging a person's worth and personality. It has an important effect on social harmony and solidarity and on the unity and cohesion of the revolutionary ranks.

Our young people must cherish loyalty to the Party and leader as their unshakeable revolutionary faith, untainted conscience and noble obligation, and unite solidly behind

the Party, not only in ideology and will, but also as a moral obligation. In socialist society, which is based on collectivism, communal interests and needs set the standard for all activities, and devoted service to society and the collective is most valuable and highly moral. Young people must know how to subordinate their individual interests to social and collective interests and display a high sense of loyalty and devotion in the communal labour and activities for society and the collective. They must value their organization, love their comrades and establish a genuine comradeship whereby they help and lead one another forward and firmly unite with each other within the social community and organization.

In their everyday life it is important to observe public morals and rules of etiquette. Young people should be exemplary in keeping the socialist way of life and collectivist rules of life and remain pure in their economic and moral life; they must speak and behave in a cultured and refined fashion and keep their appearance and manners decent. They must properly observe etiquette and morality in all aspects—ranging from respecting revolutionary predecessors and their elders to loving children.

When our young men and women acquire noble mental and moral qualities and put them into practice efficiently in their work and life, they can further demonstrate the proud features of the youth of socialist Korea, animate the entire society and lead the might of our socialism to a higher plane.

Young people must become people of ability equipped with modern science and technology.

Today science and technology are making rapid progress, and they are playing a still more important role in the development of society. Only by developing science and technology rapidly to meet the demand of the present era can we consolidate the power of our independent national economy, further accelerate socialist construction and give full play to the superiority of socialism. Our Party has resolved to raise the science and technology of the country to the advanced level of the world in the near future. In this work it expects a great deal from young people. Bearing in mind the heavy duty entrusted by the country and the people and great expectations of the Party, young people should make energetic efforts to occupy the fortresses of modern science and technology. Every one of the young people of the new generation must be well-learned in modern science and technology and be able to create new techniques. Study and research work must be conducted zealously in one's youth when one is sensitive and vigorous. A revolutionary atmosphere of study and research should be established among young people so that they all study hard, meditate and research ceaselessly. Young scientists and technicians should adhere to the Juche-oriented stand so as to develop science and technology to meet the realities of our country and create modern science and technology one after another.

In order to bring up young people to be the young

vanguard of our Party and reliable heirs to the revolution, we must strengthen the youth league and enhance its functions and role still further.

To meet the practical demand of the youth movement in our country, which is developing onto a new, high stage, the youth league must further consolidate its organizations so that they become militant bodies boundlessly loyal to the Party, having a strong sense of unity and a great ability to organize. The league must make them all lively organizations that conduct the work with young people briskly and in accordance with the Party's ideas and policies.

In conformity with its duty as an organization for politico-ideological education, the youth league must concentrate its effort on intensifying the organizational and ideological life of its members. If the league neglects to perform its own duty, occupied with campaigns for public functions or social labour, it cannot conduct political and ideological education among young people as it should, nor can it make itself firm and animated. The league must always maintain its basic character as an organization for politico-ideological education and direct its main effort to strengthening ideological education and the organizational life among young people. It must conduct ideological education in various forms and methods and in an original way to meet the demands and mental needs of young people; it must give wide publicity to the ideal communist traits displayed by young people and efficiently organize the work of making them generalized. The life in the revolutionary

organization is the most valuable political and ideological life for youth; through their organizational life our young people receive revolutionary education and add glory to their political integrity. The youth league organizations must organize their life in a proper way and ensure that members participate in the organizational life willingly and sincerely with a high sense of honour and pride in being members of the Kim Il Sung Socialist Youth League.

It is an important requirement of the organizational activity of the youth league to conduct work with the youth independently and actively. Our Party always pays profound attention to fostering the independence of the youth organization and provides all the conditions needed for this. Youth league organizations must further increase independence in their activities and thus creatively plan and conduct work with youth, take the initiative in doing everything and conduct all work actively.

The youth movement in our country is closely connected with progressive youth movements of the world, and the youth league must strive to strengthen the international solidarity of the youth movement. The youth league must develop unity and cooperation with the world's progressive young people who are seeking independence, in conformity with the ideals of independence, peace and friendship, and must actively support and encourage the youth of all countries in their just struggle for sovereignty, independence, peace and socialism.

The role of educational institutions must be further

enhanced in training the youth.

An educational institution is a comprehensive base for the education and edification of youth and children. Today in our country the rising generations are studying under the universal 11-year compulsory educational system and many young people are receiving education at colleges and universities. If educational institutions do their job properly in educating and edifying adolescents and children, they can train them to be revolutionary talents possessing a revolutionary world outlook as well as scientific and technical knowledge.

Educational institutions must regard the Juche-oriented educational idea and policy of our Party as a firm guide and continue to improve and strengthen educational work in conformity with the mission of socialist education and the requirements of the educational theses, and thus train young students and schoolchildren to become ardent revolutionaries and able adults.

It is very important for institutions of higher learning to give good education to young students. University days are a very important period for a person to shape a revolutionary world outlook and lay the basis for knowledge of modern science and technology. Through university education, national cadres are trained.

Universities and colleges must train our young students into reliable workers who support the Party and bring honour to their socialist country with science and technology. They must devote great efforts to educate students in a revolutionary way and turn them into ardent revolutionaries who will share the fortunes of the Party

and faithfully serve the Party and the revolution, the country and the people in any adversity. In addition, they must raise the scientific and theoretical levels of education, establish a revolutionary habit of studying and train all students into excellent scientists and technicians possessing the scientific and technical knowledge of their specialized fields both in breadth and depth.

Youth organizations and educational institutions are both entrusted with the common duty to train the new generation into revolutionaries loyal to the Party and successors to the Juche revolutionary cause. Therefore the youth league organizations and schools at all levels must give good education and enlightenment to adolescents and children, taking concerted action and pooling their efforts.

The entire Party, state and society must pay attention to the training of young people.

Educating and training them is the work of preparing the coming generation for the revolution and the future of the country. This is the most important task of the previous revolutionary generation. Other work we may leave unfinished, for it can be taken up and furthered by the succeeding generation. But lack of proper training in the younger generation cannot be amended by anyone. It will result in an irretrievably serious situation. When I say that we must live not merely for today but for tomorrow, I mean that we must love the future and struggle for the future generation. All the Party organizations, state bodies and officials must have a correct viewpoint on the problem of younger people, pay close attention to their careful

training and put great efforts into this work. We must ensure that our younger generation grow up to be reliable successors to the revolution under the concern, guidance and care of the entire Party, state and society.

Party organizations must further intensify Party guidance in work among the younger people. All the Party organizations and Party officials must conduct the work of training them on revolutionary lines responsibly, tirelessly and substantially. State bodies and social organizations must work hard to provide the social environment and material and cultural conditions for an efficient political, ideological, scientific, technological and physical training of the younger generation. Families must also pay close attention to the education and edification of their children. In this work state bodies, social organizations, schools and families must, under the guidance of Party organizations, fulfil their responsibility and cooperate with each other.

It is very important in this work to create a revolutionary atmosphere and spirit in society. People are influenced by social climate, and the younger generation in particular is greatly influenced by the surrounding atmosphere. We must thoroughly establish working-class and socialist principles and order in all spheres of state and social lives and ensure that a sound and revolutionary climate prevails throughout society so that the youth and children grow up under a good, revolutionary influence at all times. In addition, we must take thorough measures to protect our youth and children from the infiltration of all sorts of unsound, corrupt and reactionary ideas and cultures.

Our young people are the glorious generation who shape their most splendid future and make a new history of youth movement in the era of independence under the guidance of the great Party. The future of our young people, who are exalting Comrade Kim Il Sung's idea on the youth movement and the achievements made under his leadership by following our Party, is bright, and the Korean youth movement will always triumph.

